

Ruth Daudni aro Jisuniba Ambi Dalgipa Ong-a.

Kan-dike Aganchengani:

Sakgni me·chikrangni ki·tap sastro dong·paara uarangara Ruth aro Esther-ni ki·taprangan ong·a. Uamangoni Ruth saksa ong·a jean Bichal ka·giparangni somoio ua Israelni Isolko an·tangna baseaha aro an·chingni Jokatgipa Gitel Jisu Kristoni Ambi dalgipa ong·aha. Uan gipin jat Moabni me·chiksan ong·aiachim indiba ua Israelni Isolko baseahani a·sel Isolni radoaniko aro patianiko man·aha. Uni magipa pagipani gimin name rongtale serikanirango man·jagenchimoba ua Naomi baksa ka·begipa janggi tanganiko cha·grongna baseaha aro Bethlehemona re·bapae Daudni ambi ong·baaha, uan mairongpilgipa uni janggi tanganio Isolko baseanio manderangna nangipa sakiko on·aha. Uni janggi tanganiko kan·dike anga iano sena gita badiaba badiaba programrango Me·chikrangna Bible studyko dakdilanirango uni ki·tapko poraion namen gisiko nangataniko an·tangan man·aha uni gimin uko gipinrangnaba ma·siatpana sike anga Ruthni janggi tangani gimin kan·dike sepama sikaiaha.

Ruthni a·bachenggipa Janggi Tangani:

Sastroo sakgni mingsinggipa me·chikrang gnang aro uamangni gimin ki·tap segimin dong·a. Uamangoni Esther jean (Hebrew to Gentile) gipin jatko bia ka·aha aro jatko jokatna kamko ka·aha. Aro Ruth jean gipin jat (Gentile to Hebrew), indiba Jihudi mandeko bia ka·e a·gilsakna jokatgnigipa atchigipa Jisuni ambi dalgipa ong·baaha.

Ia me·chik sakgnian Israel jatko aro a·gilsakko jokatna be·enni gita aro gisikni gita kamko ka·giparangni ong·baaha. Esther Israelko be·enni gita jokatniko on·aha, aro Ruth Gitel Jisuni Ambi dalgipa ong·e gisikni biding gita Jokatani ramako daksogipa ong·baskaaha (Mtt.1:5). Haida uni janggi tangani bilsirango niatode Bichalgipa Ka·gipa 3:30-o bilsil 80 tom·tomgrikaniko janapgipa salrango ong·akon ine chanchichipanirang gnang, maina ua somoirango Israel aro Moab baksa tom·tomgrikaniko dong·ani gimin re·grikaniko aro jik·se kimgrikanirang dong·aha.

Ruthni gimin Serikgipa Ki·tapni:

Ruthni ki·tapni gimin niatode Jihudirangni bewal gita agananioode (Jews tradition) Samuel Ruth-ni senokgipa ong·a, aro Bichal ka·giparangni somoio ong·a ine ra·chaka. Indiba ia ki·tapni bon·kamanio Daudni bimingkoba janapaha (4:17) unigimin ia ki·tapko Daudni cha·songni manderangonisa sena nanga ine agananiba dong·skaa. Samuel seoba Daudni rajani somoio seahakon, ugita ong·ode 1011 – 970 B.C. bilsil mango ong·aha.

Ruthni ki·tap-o mongsonggipa kattara, ‘Piokani’ (Redemption) ong·a. Boaz iano chong·motgipa aro bebegipa Madrang mahari ong·aha, jeon Ruth Moabite ong·oba Elimelech-ni bimungko tangatna piokaniko dakaha. Ian Gitel Jisu Kristoni mande jatko tangatna an·tang an·chichi pioka gita ong·aha (4:1-6). An·tangko on·kange ka·saniao Isolni niamko chu·sokata (Self giving love fulfilled God’s law) ine Boaz aro Ruth-ni ka·sagrikanio mesokaha (Rom.13:10).

Elimelek aro Noamini Nokdang Moab A·songo Songdongeani:

Ruthni gimin ki·tapko segipa banga duknirang baksa rim·kingkinggipa me·chik ine janapaha (Cleaving woman)¹. Elimeleck minggipa saksa Israel mande Bethleheмо gnangchim, ua jensomoi a·songo karap ong·ani sokbaaha unon ua an·tangni nokdangko rimbite Moab a·songchi cha·aniko am·sandiangaha. Uni jikgipako Naomi minga aro uamango depante sakgni gnangchim, uamangara Mahlon aro Killion ong·achim (Ruth 1:1-22). Nokdango Elimelek cha·anina neng·nikaniko man·aha, unon ua an·tangni nokdangna nambata janggi tanganiko on·pana ine ua gipin jatni a·songona an·tangni madrang

¹ Mathew Henry commentary

bakskaranko aro Isolni patigimin a·songko wate Isolko u·igijagipa manderang baksa janggi tangna re·angaha.

Elimelek Bethlehem jekon rutini nok ine aganachim, uno songdongengon dedrangna atamna pringna sintie nine janggi tangani sal somoiranko cha·grongengon salo salgimik ua a·brirangchiko cha·aniko am·roroengachim, unon a·brioni Moab a·songchiko nioton uno songdonggipa manderangni kusini katchanirang baksa janggi tangenganiko nikaton ua bon·kamao ua songjinmaona re·angsrangna gisiko chanchie tik ka·aiaha. Ua Isolni patigimin madrang bakskani gimin aro Isolni basegimin a·songni gimin maming gisiko chanchipiltaiani dongja, indiba duk neng·nikanirang baksa janggi tangengon dedrangna pring attam cha·anina mikchi baksa janggi tangengon ua chakchikna amjaha. Ua salgimiko a·brio dedrangni okrie uko sengsoaniranko chanchiatroroe cha·aniranko am·roroaha, basakoba nokona maming cha·ani gri re·bapilna una namen rakbegipa kam ong·achim.

Sal sal ua a·songo man·gipa bolam bolte aro uamango man·gipa cha·anirang bon·roroangengachim, ua nokona attamo cha·ani am·roroe niengon noko dedrang sakgnini salgimiko okrie niksoenganiko gisiko nikaton haida basako ding·ol kramchi tingtotani baksa uni mikrononi mikchirang ga·akbaengachim. Basakobarangde chu·onga gita cha·aniko man·bajaengon noko depante sakgnini cha·anina sekseppile cha·aniranko niken an·tang salmadrango okribee cha·ani gri kam ka·e re·bapiloba dedrangni okrianiko niken an·tangde oko maming cha·ani dongjaoba okkachangaiaha. Jikse mikkang gitcak mikchi baksa nitatgrike parake grapna dedrangna pajae gisik ningo namen duk jrimbee mikchi tingtotpilengachim, jekon indakgipa dukko cha·gronge niggijagiparang mamingkoba nikatpana man·jawachim.

Salsao ua a·brichi cha·ani am·taina duk baksa re·angengachim, unon ua adita ading a·chiko doange a·brio Ephrata adingo nigamatengon Moabni salaram jolchiko Karini sagalni rikamjolchiko nikataha. Ua chanchitaitaie nioba chanchisokpiljaha aro ua an·tangni nokdangni nengnikaniranko chelatna maming gipin cholrangko nikatjaha aro Moab a·songchi nokdangko rim·e re·nan chanchiaiaha. Ua nokona attamo sokangpile uni jikgipa Naomi baksa golpo ka·grikahaon jikgipaba uni chanchianiko namnikpae Moab a·songchi re·na dedrangnaba agantokaiaha. Dedrang maming mikkangchi ong·bagni salrangni gimin mamingkoba chanchina changkujaengani gimin magipa pagipani jerangko aganaha songgitalchi re·na namen kusi ong·tokaiaha.

Pring sengahaon Elimelek jikgipa baksa je nokdangni gamrangko chelna am·achim uarangko ra·e Bethlehem ‘Rutini Nok’ ba ‘Cha·ani Nok’ (House of bread or house of food)-ko gipin jat Isolko u·igijagipa a·songona songreangaha. Kilion-ko gitoktango gate bosturangko chele Mahlonko jako rimbite songreangaha. Uamang duk baksa songreangani gimin indita been bilakade ong·jani gimin banoba banoba bol salikimrango nengtakroroe pilsa mikkangchina ka·dongani baksa pilsa mai ong·gen mikkangchi jajrenganirang baksa gisep gisep Elimelek aro Naomi jikse nitatgrike mikchi dingding dake rangspite rangspite songreange Moab a·songona sokangaha. Bethlehem-o dong·angkuaniara cha·asiani, aro Moabona re·anganiara bebera·aniko watgalani gitan ong·engachim.

Moab a·songara uan Lotni dedrang sudrangrangoni ong·achim (Aba.19:27). Uano songdong a·chaena Elimelek adita janggi tangani bewalrangko dingtang dakna nangahaoba, ka·sine salsa a·song songdonggiparang baksa nangrime gital janggi tanganiko a·bachengaha. A·bachengo uamangni miksonge cha·asiani gimin re·anganio uamang uko Bethlehemo gitade nengnikaniko man·jaha, maina uano adita cha·aniko man·na cholrang dongkuachim. Elimelek aro Naomi gisiktangtango dongtokale janggi tanganiko dakangkuaha.

Ruth Elimelekni Nokdangona Sokbaani:

Dedrangrang Mahlon aro Kilion sakgnian pante bilsokbaha haida uamang ua somoio bilsu 20 – 25 ni gisepo ong-tokaha, maina uamangni Bethlehemoni re-ongkatangon uamangni bilsu 9 – 13 rangni gisepo ong-aha. Depante sakgnian an-tangtangni cha-anina aro nokdangna dakchakna bilsoktokaha, indaken uamang Moab-o pilak dakbewal aro toromo bak ra-pae janggi tanganio ranta ong-batokaha. Moabrangni isolara Kemos ong-achim, jean Ammonrangni isol ong-achim (Bichal Kagipa 11:24). Kemosh miteara ‘nosto ka-gipa’ ba ‘siatgipa’ (destroyer) ong-a, jeko ‘Na-tokni isol’ ineba aganachim, uni gimin Moabni manderang sina kena aro gimaatanina kenesa olakkiachim.² Je mitekon Solomon Jerusalemonaba sokbaataha (I Raja 11:7), aro uko Josiahni Raja ong-osa Israel a-songoniko chel-ataha (II Raja 23).

Mahlon aro Kilion dal-bae uamang Moab a-songo songdonge ua a-songni metra-rangkon an-tangtangna jikgipa ong-na seoktokaha. Sastroo rongtale sawa sani jikgipa aganaha, 4:10-o Mahlonni jikgipa Ruth ine janapaha unigimin Orpah Kilionni jikgipa ong-a ine nika. Aganritinganirangoniko serikgiparangoniko poraiode Mahlon aro Kilion Kemos mitena uamangni a-baoni gom mirangko boli on-pana raangahaosa uamang adasa Orpah aro Ruthko gronge an-tangtangna basetokaha. Adasan mitekosa olakkina re-anggipa ong-ani gimin uamangni gisepo Moabni nomilrangko mikchae uamangko kimanio mamingba uamang Israelna Isolni ge-etgimin gita mamingba uamang chanchiatanide dongjaha. Orpah aro Ruth gipin jat me-chikrang ong-genoba uamang Ibr panterangko se kimtokaha.

Noamina Ka-begipa Neng-nikani:

Elimelek bangga bilsini gisepon jik dedrangko wate siangaiaha, aro Noami an-tangni depante sakgnio ka-dongkuna man-kuengachim. Indiba namen ka-beanide uan bilsu 10-ni gisepon uni depante sakgniba siangsrangiaha. Mahlon aro Kilion Elimelekni depanterangni siani a-selara uamang gipin me-chikrangko bia kaahaon Jihudirangni niam gita bia ka-jaha unigiminsa uamang Isolni saoko man-aha ine Chritian Brady-ni talatanio agana.³ Memrani Niam gita Isolni Niamko uamang pe-aha ine Targumic-ni talatani gita uamang Moabni me-chikrangko bia ka-ahaon maming dakeba Israelna Isolni on-gimin Niam gita dakjaha.⁴ Haida uamang Moabni bewal aro toromko ja-rikpaaha, aro indaken Isolni sao uamangni kosako ong-aha ine ki-tapko segiparang janapa, J.Vernon McGee agana, ‘Isoloni chelangani salo neng-nikani sokbaa’ (When you get away from God, that’s when troubles come).⁵

Noami namen sikdikdik chanchisokpilgijagipa obostao ga-akaha, segipani sianion ua baditan ka-bee simbrabee ka-tong bee dongengachim, da-o jena ua ka-donge janggi tangpakuengachim ua dedrang sakgniba siangsrangaha. Haida uan uamangni nokdang Cha-aniko, gamko uamang niataha indiba uamang an-tangtangni Isolko aro an-tangtangni manderangko am-jaha (Materialistic). “Badiaba re-aniko mande srongnika, Indiba uani bonkamaniara siani ong-a” (Prov.14:12). ‘Choices determine our future’. Ua namen ka-dongani gri ong-pilaha, sawa ua butchamani duk agansokna am-kugen darangba uni badita saknaa uko kattachi talatsokna man-jawaha. Walo tunapjaha, cha-na asongoa mikchirangsa tingtotbaiaha, mikchi chiwaringani sinti do-pilgimanisa ua butchuma ong-aha. Ua namen an-tangtangni gualaniko nikatpile haida namen ka-a chaktopiljaenggenokchim. Maina uamang a-songtang chigatango dongode madrang maharirangni ka-sae dakchakaniko aro simsak nirokaniko man-pakugenchim, indiba dao una sawa maiko dakatpakugen darangba dongjaha. Unon uamangni cha-anina okrimitingo Isolni basegimin a-song aro jatska madrang maharirangko watgale Isolko u-igijagipa a-songona re-brangangan giminba an-tangko namen dos ong-bee nikahaon namen andalbee maming mikkangchina ka-donganiko nikatsokjaha.

² Judd H. Burton, “Chemosh: The Ancient god of the Moabites”, <https://www.thoughtco.com...accessed> on 29-08-18 at 12:55 Pm.

³ Christian Brady, “Why did Mahlon and Chilion die”, targuman.org... accessed on 29-8-18 at 1:44 Pm.

⁴ Christian Brady, “Why did Mahlon and Chilion die”,...

⁵ Mahlon and Chilion, [Encyclopea.com.https://www.encyclopea.com.religion...](https://www.encyclopea.com.religion...) accessed on 29-8-18 at 2:04 pm.

Naomi Bethlehemona Re-bapilani:

Duk aro ka-bean baksa wal sal janggi tanganiko mikchi baksa re-atenggon jegita Moab a-songo songdong a-chaе mamingba mikkangchina ka-donganiko nikatjaha. Basakoba an-tangkon u-iangpiljaengha, basakobade gisikan tik ong-gija gitan dakangpilengachim. Maina Elimelekni nokdangko man-rikna aro uni bitchriko rakina mamingba dong-jaha, chu-gimik nokdang aro man-rikanian gimasrangaiaha, jekon mangkimaiaha. Iagita uagita chanchioba Naomi do-bisa maa gri brange iachi uachi kurangtangni gamaatna ama gita gamaate mikoatoba darangni aganchakaniko man-gijagipa gitan ong-pilaiengaha. Jegita chanchie nioba ua a-songtang mandetang aro mongsongbate Jihova Isolni basegimin a-songko gisik ra-ataiaha, una agre maming gipin uni mikkangchi janggi tanganina ka-donganian dong-jaha. Ua uni namchiktang sakgni baksaba golpoaha, an-tangni cha-ani gri ringani gri ong-e re-branganiko gisik ra-atpile duk man-beaha, aro bon-kamao ua Bethlehemona re-bapilna chanchie tik ka-srangaiaha.

Naomi an-tangni namchiktangrangnaba an-tangni miksonganiko aganaha aro uamangba unbaksa re-bapana namniktokaha. Uamang an-tangtangni bil amani gita bosturangko barako boksa dake cha-ani aro chiko pakre sepe Bethlehemchina mikkange re-batokengachim. Naomini Bethlehemona re-bapilaniko New Bible Commentary-o D.A.Carson maang, uni gisik pilani ine janapaha⁶.

Orpah aro Ruthni Mikkangchina Baseani:

Orpah aro Ruth mangni bilsu ua somoio bilsu 20-23 mangni giseposan ong-kuenggenchim ine banga ki-taprangko segiparangba agantoka, uni gimin uamang se kimtaina namen dambekuengachim, aro uamang bi-sa desa dong-tokujaengachim. Uni gimin manitang uamangna Mandeni chanchina amani kri chanchibewale uamangna ku-patianiko on-ahao Orpah wate re-angaha aro Ruth unbaksa magapaha.

Orpahni Baseani:

Uamang adita ramako re-bae biap damsao neng-takengachim, unon uamang neng-take asongtoke golpo ka-grikaha. Manitang, *“Re-angbo, na-simang an-tangtangni magipani nokona pil-angbo. Na-simang sigiparangna aro angna ka-sae dakaha gita, Jihova na-simangna ka-sae dakchina. Maikai na-simang sakprakan setangni noko neng-takaniko man-gen. Jihova na-simangna on-china”* (Ruth 1:8-9). Uamang manisa madrang namen gipakgrike ka-siksike graptokbeaha. Uamangna namen ka-begipa sal somoirang ong-engachim, maina uamang mikkangchiko nisooba maming ka-donganikon nikatjaengahachim. Unon namchiktangrang manitangna aganaha, *“Chinga nang baksa nangni manderangona repilchongmotgen”* (Ruth 1:10). Indiba Naomi namchiktangrangko agantaiaha, *“Pil-angbo angni deme-chikrang, na-simang maina ang baksa repagen? Na-simangni segiparang ong-na gita, angni oko depanterang dongpitima?”* (Ruth 1:11). Ua segipa kimnaba namen briaha, chongmotan butchumaha, ba se kime unwalo debagenchimoba, namchiktangrang badita uni depanterangna sengchana man-kugenchim. Mingsara Naomini ma-sianio ua sao man-aha ine chanchiahachim, maina Jihovani jak uni kosako donga ine ua bebera-aha, *“...Jihovani jak angni kosako ong-aha”* (Ruth 1:13). Uamang namen chanchisokpilgijagipa obostao ong-tokengachim, maina uamangko darangba ka-dimeatnakgipaba dong-pajachim, uamang manisa madrang au au graptaitaiaha.

Manitangni indita molmolbeani jamano Orpah manitangni agangipako dakna nambate nikaha aro uan uni janggi tanganina mikkangchina maiba ka-donganiko nakatataha aro ua manitangko gipake kudimbeaha aro uamangko wate an-tangni manderangona re-pilangaha (Ruth 1:14). Orpah manitangni saksan brangenganiko nikatoba ua an-tangni mikkangchi neng-nikgnikosan chanchibataha, uamang wate re-angode manitang saksan maidake sikdikdik ong-genchim uko ua ningtuae chanchiatjaha. Ua

⁶ D.A.Carson,R.T.France, J.A.Motyer, G.J.Wenham, edits, *“New Bible Commentary 21st Century Edition”*, “Ruth” (Secundarabad: Authentic Books, 1990), 289.

an-tangan segipa kimtaie nokdang baku daktaie kusi ong-e sal somoiko re-atna uni gisiko nikataiaha, indaken ua manitangko wate re-angaiaha. Changsao ukon William Wiersebe “Leaving widow” ine aganaha, chongmotan wate re-anggipa me-chik ine janapaha. Sastro agana, “*Badiaba re-aniko mande srongnika, Indiba uani bonkamaniara siani ong-a*” (Prov.14:12).

Ruthni Israelni Isolko Baseani:

Orpahni re-angani jamano Naomi uni namchitang Ruthkoba molmole agankupatiaha, “*Nibo nangni abitang an-tangni manderangona aro an-tang isolrangona re-pilangaha; nangni abitangko jarike reangpilbo*” (Ruth 1:15). Unon Ruth manitangna aganchakaha, “*Nang-ko watna, aro nang-ko ja-rikaoni repilna angko molmolnabe; maina na-a jechi re-a, uchinan anga re-gen; aro na-a jeo waltua, unon anga waltugen; nang-ni manderang angni manderang, aro nang-ni Isol angni Isol ongen*” (Ruth 1:16). Ruth mikkangchi una jeba ong-china Mandeni gita mamingkoba niksojaoba, ua manitangko wate rejana uni gisik ka-tongonian tik ka-manaha. Uaragoni mongsongde ua manitangni Isol Israelni Isolko baseaha, ‘nangni Isol angni Isol’ uan uni janggi tanganio jringjrotna gimagijagipa ka-donganiko una aro gimagimin Elimelekni nokdangna mairongpilgipa baseani ong-chongmotaha.

Ruth an-tangna Jihudirangni Isolko aro uni manderangko seokaha (1:16). Ruth rakbegipa janggi tanganiko manitang baksa janggi tangna seokaha, Isol uko ra-doaha. (Ruth chose hard/risk life, mostly God and life, but her choices led to the blessed eternity). Ruth be-enoni, Mandeni skaoni ba an-chioniba ong-jachim, indiba Isoloni atchiaha (John 1:12-13). Uni manitang baksa janggi tangna on-kangani namen mangraka aro ningtugipa ong-aha ine nika, “*...jeo na-a sia, uano anga sigen, aro uano anga gopako mangen. Aro siana agre nangko aro angko maiba ekgrikatode, Jihova angna indake aro una bateba dakchina*” (Ruth 1:17). Manitang uko mol-moltaijaha, maina ua baditan unbaksa ong-na ka-oksiani dong-aha ine namen ka-kimchae uni ku-rachakenganiko nika uko rimbite ua Bethlehemona songrebadilaha.

Naomi Bethlehemona Sokange Manderangko Namen Jajrengatbeaha:

Bethlehemona Naomi Ruth baksa sokangaha, indiba songni manderang bilsi 10 ba bilsi 12 mang nikhija dong-ahani u-isotokjaha, minggipin dake niatode Naomi namen ua somoio mande be-en bimang duk aro sintie janggi tanganio gimin ong-sibeahani giminba uko manderang ma-sisojaha.

Manderang namen iachi uachi ian “Naomi ongama?” ine singtokengachim. Unon Naomi manderangna aganchakaha, “Naomi ine angko mingnabe, angko Mara mingbo’ Maina Bilakbatgipa angna duk on-beaha” (Ruth 1:20). Ua cha-anina okrie Bethlehem-ko segipa aro depante sakgni baksa re-angaha aro da-o ua jakari re-bapilna nangaiaha. Mairongpile ka-begipa janggi tanganio cha-grongaha, jekon Naomi an-tangba Isolni sasti ine ra-chakaha, aro uan uamangni gualani a-sel ba papni a-selan ong-aha ine ra-chakaha.

Ruth Bethlehero Gital Janggi Tanganio:

Ruth Moabni me-chiksa ong-e agital ong-e Bethlehero gital janggi tanganio a-bachengaha, aro Moabrangara Israel manderangni bobilsa ong-a. Ua a-song gital chiga dongnapchengao dong-e an-tangni manitang butchuma baksa janggi tanganio a-bachengengon badita neng-nikaniko aro kenanirang baksa ong-enggen darangba una agrede u-ijawaha. Uamang manisani da-o nangchenggipa cha-anian ong-aia, unigimin Ruth cha-aniko am-na re-ongkatna nangaha, maina manitangde namen butchuma ong-ahani gimin ua noko namchiktangni man-baako nirok simsake song-e chane on-ako cha-e sal somoiko re-atanisan ong-engahachim. Ruth manitangna aganaha, “Abachi reange jeni nikanio anga kasaako mangen, uni jaman jaman mini bidangrangko kolomna angna on-bone” (Ruth 2:2). Unon Naomi agana, ‘Reangbo ang de’.

Ruth abaona re·angaha, aro Israelna Isol pangnan Segri pagri aro kangal cholgrirangna a·bani noksikonikode mirangko kolamjachina Niamko donachim (Levi 19:9, 23:22). Jemangan indake Isolni ka·saa simsakani gita janggi tanga uamangna Isol patiachim (Deut.24:19). Ruth je a·baona re·ange miko kolamengachim uan Boazni a·baoniko kolamaha.

Ruth Boaz-ni a·baoniko miko kolomna re·angaha, Niam gita kamko ka·aha. Iano me·a aro me·chik an·tangtango ma·sigrikna aro gisikko salna ba namnikatna somoiko ra·aha. Haida ua somoio Boaz aro Ruth gisik gisikode nikchendon namnikgrikanide dong·ahakon, unigimin uamangni gisepo Balsalgrikanirang ong·manaha.

Boaz:

Boaz saksa Ibri mande jean Elimelekni madrangoni ong·a ua Bethlehem saksa man·chabegipa namen sontol aro ka·sachakninggipa mande ong·a. Ua nokolrangna ka·sae dakgipa aro Niam gita pilakon manie janggi tanggipa ong·a. Ua saksa bimangni gitaba chanangbegipa Ibri chadambena kra kra mikchikkinggipa mande ong·paachim. Pilak songoni jadilgipa meapa gitchamrangni nikanioba namen sontol aro manderaako man·gipa ong·a. Ua Ruthko piokaha jean uni madrang Elimelekni bimingko tange rakkianinaba ong·aha aro ua bon·kamao Daudni atchu aro Jisu Kristoni atchu gitcham ong·baaha.

Ruth aro Boazni Ka·sagrikani aro Niam gita Isolni Ra·chakanio Bia Ka·ani:

Salsao Ruthni a·bao mirangko kolammittingo Boaz a·baona re·badikaha, aro nokolrango Ruthni gimin ua singaha, “Ia metra sani?” (2:5). Nokolrangni dilgipa aganchakaha, “Ua Moab asongoni Naomi baksa rebapilgipa Moabni metra ong·a” (2:6). Unon Boaz gipinrangni a·bachiko kolomna re·angjachina aro cha·anina uni nokolrangni cha·anikon chapachina aro uni metrarang baksan dong·rimchina aganaha. Ruth uni mikrono je ka·saani gnang pilakon u·irikengachim ine nika. Unon Ruth an·tango namen onatbee aganaha, “...anga maini gimin nangni nikanio kasaako manaha”? Boaz uni manitangna ka·sae dakaniko uni knagiminko aganaha. Boaz Ruthni Israelni Isolko baseaniko u·iaha ine nika, aro Ruthni manitangna ka·sae dakanirangko u·iaha, unigimin Boazni nikanio dingtang mancha gisiko salaha. Maina indake ka·sae dakna changgipa aro gun gnanggipa me·chikko darang me·asaba jikgipa man·na namen rasong gnangbeani ong·a.

Cha·ani somoi ong·ahaon Boaz Ruthko okamaha, “Iachi re·bae cha·aniko cha·bo” (2:14), Ruth re·bae sepango asongeaha aro cha·na a·bachengaha, unon Boaz jak snile una ake on·aha aro uaba okkaen cha·aha. Boaz Ruthko okamengon uni ku·rang ku·biba ka·srirokrok dakesa okamatenggenokchim, uni ka·tongo an·sre moako haida sepango dongrimgipa manderang uamangni mikron nia ja·ku ga·aniko nirokong uamangni bika dare bi·angko ma·siriktokaisusu nikataiaha. Ruthni dimrimbal nitoaniko nikchendon Boazni ka·tongo ka·sanapangjolaiaha gita nikman·a, uni nikarion una simsakani aro uko apsan cha·rimna ring·rimna okamaniko nikon, man·a dipet Boaz Ruthni sepangosan ong·na namnikaiaha gita nika. Uamangni mikron jabirongchi nitatgrike ku·chil mandal bibal miketchi nie ka·dingsmitaton bika rinok ku·chi minok dake Boazni ka·tong nomangaiahakon. Manderangni niktigijao donue nigrikna uamang baditan na·teng peengenok, mikron salrongretgenok uamangsa uamangni ka·tongni ka·saani balwa ka·srisri balsinapangako, gisik muni puangako bangbango aram sako balpakanga gita dahnikenggenok.

Ruth nokona attamahao re·bae salo a·ba nokgipani gimin aganaha aro uni manitang Naomi kusi ong·bee ua an·chingni madrangan ong·a ine aganaha. Mi kolamani bon·kujana kingking Ruth Naomini a·baonikosan kolamaiaha.

Attamo Ruth nokona re·baahaon manitang uko aganaha aro Boazni mi jipaona re·angchina aganaha. Manitang Ruthko aue miksue tarie to pile Boazni kam ka·gipaona re·angchina aganaha aro maiko

maidake dakna nangachim pilakon namchiktangna skiataha. Ruth aue miksue je dong·paako ganaha, aro chinaha, jensomoio ua an·tangko tariroroengachim, unon uni ka·tongo balwa pangsang pangsang dake balpakenga gita daknikengachim. Pilsara kenaniba sokbaenga angna maiba onгна nangode angade indinba gipin a·songoni re·bagipasan ong·aia, indiba uni gisiko Boazni ka·saaniko u·imanahani gimin ua an·tangko ka·dongate re·angna man·aiaha. Ua manitangni aganata gita Boazni cha·ani aro ring·ani somoi gimikon sriksrik nie dong·aiaha, ua bon·kamao bano Boaz tusiengachim namedake niroke don·aha.

Aditan jamanon Boaz salgimik neng·bee kam ka·ahani gimin tusiangaiaha, unon Ruth sriksrik manitangni aganatani gitan Boazni jachokchipakni barako on·tisa kike unon tusipaaha. Waljatchio Boaz mikrakoa jagokaha, maina Ruthni uni ja·choko tu·siako ua u·ijachim. Unon ua Ruthko singaha, “Na·a sawa”? aro Ruth ine una aganchakaha. Uamang u·igrikahao name golpo ka·grikaha, aro Boaz Ruthni gimin demitele aganaha, songjinmani manderangba Ruthni giminko nikaha aro darang demitele aganengachim. Uamangni gisepo namen ma·sichakgrikani aro ka·sagrikani bilsuen dong·aha, sakgnini gisepo mamingba namnikgrikgijanirang dong·jaha, indiba Elimelekni mdrangoni saksa Boazna bateba sepangbatgipa dong·achim, ua Ruthko piokna am·ode niam gita uan dakna skanggipa bil gnang ine nike una cholko on·chengna nanggen ine uamang sakgni gisepo walmadrango suk ong·prete golpogrikaha.

Walo bakrao migaposan tusiengani gimin uamangni kusi ong·e ka·dingsmitgrikanio uamangni wagamni chingchetanikoson nikengachim. Salgio askirangba uamangna ka·srokchakenga aro jajongba uamangna kratchae mikkangko donuna aramrangni gisepo naproengachim. Uamangba manderang ma·sina kene ku·misichisa agangrikengon walo darangni ku·rangkoba jong gukrangni mikoana agrede darangba gamatgipa dongjaon uamangni ku·misichi golpoakoba namen gamnikaiengachim. Walmadrang uamang kusi baksa walni re·anganikon u·irikjaha, aro Ruth pringni darangba u·irikujamitingon chakate uanoni re·bapilaiaha.

Pringahaon Ruth Boazni mi toe on·atgipako manitangna mesoke pilak walni obostaranko agantokaha. Unon manitang Boazni una ka·saaniko namen u·iaha, maina Naomi agana, “...maina ia salo ua kattako matchotgijade ua mande dongtomjawa” (3:18). Ruthni re·angani jamano, Boaz songjinmani cholgugaona (city gate) re·angaha, jeon sak-10 Israelni dilgiparang (elders) asongachim. Unon Naomi-ni nokdang jekon Elimelech Moab-chi re·angna skang palahachim, uko naljokna amgipa Boaz-na bate chapchapbatgipa Mdrangoni ua ramako re·pakangengachim, unon ua unsepangona re·baahaon uko okame agangrikaha. Boaz ua mandena agana, “*An·chingni adatang Elimelekni abani damsako Moab songoni pil·bagipa Naomi palnakenga...meaparangni mikkango uko brebo...indiba na·a naljokjaode anga aganbo, ...maina nangna agre uko naljokna amgipa gri, aro nangni jamano anga gnang*” (4:4). Uamang Elimelekni aako piokna ua mandeko aganaha, indiba je mandean aako piokgenchim uan Ruthko bia ka·na nanggen ine janapahaon ua mande uko piokna sikjae Boaz-na dakrong bewal gita an·tangni sandalko oke on·aha. Randi me·chik jean piokaniko man·na nangengachim uasa uni sandalko oke jena piokna on·na nangnika una on·skaachim (Deut.25:9, 10). Indiba ua mande an·tangan sandalko oke Boazna on·skaaha, aro Boaz kusi ongprete ra·chakaha. Mathew Poole-ni aganani gitade, Boaz ua mandeko biming mingen okamaha, indiba je mandean an·tangni mdrangko neglect ka·a uandakgipa mandeni bimingko serikanio don·na kraja ine Israelni serikanirang dong·a ine agana.

Unon ua mande Boazna kuwataha, jekon uade gisiktango nangnikengachim, indiba ua Niam gita pilakon daktokaha, maina *‘pilak kattako mangrakatna ian Israelo bewal ong·achim’* (4:7). Pilakon daktokmanani jamano Boaz Ruthko an·tangni jikgipa ong·china baseaha aro uko bia ka·aha. Boaz Ruthna namen ka·sabeachim ine an·ching nikbaaha, indiba uamangni gisepo ka·sagrikbeoba mamingdakeba Israelni jatni daktobewal rikbewalko daksretjaha ka·sretjaha, batesa mangrakataha.

Naomi Katchataiani aro Elimelekni Bimingko Ruthni A-sel Tangatani:

Boaz miksongani gitan Niam-oba chu-sokatna man-ahani gimin gisiko namen katchabeaha. Aro pilak songni meapa jadelarang una patie agantokaha. Isolba uamangna patiaha. Ruth aro Boaz namen ka-sagrikaha aro Isol uamangna depanteko patiaha uan Obed ong-achim jean Daudni pagipa Jesseni pagipa ong-a (4:17). Naomi namen kusi ong-beaha maina ua uni segipa Elimelekni nokdangko gimaatsrangahachim indiba da-o gipin me-chik Ruthni a-sel ua pilak gimagimin a-a chi aro nokdangni man-rikaniko man-rikpiltaina man-aha. Aro ua nambegipa patian gapgipa depante Obedko nike uni janggi tangani sal somoiko kusi ong-e re-atangaha.

Ruth Obedko baaha jean Isolni jakkalako man-begipa raja Daudni atchutang ong-aha, aro Jisuni ma-ambiko serikanio (genealogy of Jesus) Boaz aro Ruth-ni biming nakatbaaha (Mtt.1:1-16).

Bon-kame Agandapani:

Mandeni janggi tanganio basakoba pilak duk neng-nikanirangko cha-gronge janggi tanganio ka-dongani gri ong-pilaonaba sokangpila aro mainan indake ong-aha ine chanchimanpila. Naomini janggi tanganio mamingba mikkangchina ka-dongsoanian dong-jaha, ua gam aro nokdang mamingan dong-jaha, indiba knal nangna mai ong-gen darangba u-ija indaken Naomini janggi tanganioba ong-aha. Ruth una mikkangchi mai ong-nasienga chanchie u-isona amani ong-jachim, indiba uni Israelni Isolko baseanian uni mamingba u-isogijao jringjrotna kingking patiani ja-pang ong-baaha. Mandeni dakna bil amanide Isolko baseanian ong-aia, mande bilgribeoba Isolna mamingba ong-na am-gijanide dong-ja, “Nothing is impossible to God”. Ruth aro Boaz namen uamangni gisepo ka-sagrikaha indiba uamang Isolni nikanio pilakon Isolni skani aro namnikaniko am-chengaha, maina sastro agana, “*Kima pilakon mandera-ani aro tu-rimani marang gri ong-china; maina an-chagiparang aro til-ekgiparangko Isol bichal ka-gen*” (Ibri.13:4).
