

Israelni Bimung Grigipa Me·chik Bi·sa (II Raja 5).

Aganchengani:

Ia golpo ua Bimung Grigipa Me·chik Bi·sani gimin chanchibewalo una maidake ong·genchim seanisan ong·aia. Ian tiktak ong·janaba dong·a, indiba adita ki·taprangko poraie niengon ua somoio ua me·chik bi·sa maidake ong·enggenchim uarangko sandie seatanirangsa ong·a, banoba haida ong·chongmotaoni badiaba Scholar·rangni seanio una bateba apalbate seanirang dong·ode poraisoenggiparang angnaba u·iatpaode sakanikon mitelbegenchim. Ian ua an·tangmancha (autobiography) iano seata gita seanide ong·ja indiba agangimin gita chanchibewale (Imaginative) seanisa.

Me·chik Bi·saniko Naaman A·songtangona Rimangani:

Anga saksa chonbegipa me·chik bi·sa Israel a·songoniko rim·gittange ra·bagiparangoni ong·a. Anga namemanchan angni ma·gipa aro pagipani chingni noko dong·mittingo simsak·nirokaniko gisik ra·bea. Jensomoio Assyria a·song chingni a·songona dakgrike sokbaaha, anga aro angni ma·gipa pagipa dingtang dingtang dakako man·aha, aro bon·kamao chingni a·song kningatako man·aha. Unon anga maiko dakgen u·ijae asonggope namen grap mangasie dong·engachim. Ua somoiosa bobilni gureni re·baani gam·ani ja·birangko knaaha, badita gureni ja·birangni gam·ani changantian angni ka·tongo nangdikeaha aro angna mamingba tangkuna ka·dongani dong·jaha ine anga gisiktango chanchisoengachim. Badita sepangrorobaenga, inditan angni ka·tongni cha·suanirang nangdikbatroroaha, aro angni gisiko an·tangko u·iangpilja gita dakengachim. Uno saksa dalbegipa bobil dolni sipai saksani aganako knaaha: *‘Chon·begipa me·chik bi·sa maina iano chadenge dong·enga? Aro maina grapenga?’* Unon anga namen kena napaha aro sia gita ong·pilaha, aro jangbate grapwakwakataha. Indiba ua Sipai ka·sirorok ku·rangchi angna aganaha: *‘Kenabe me·chik bi·sa..!’* Anga nangko angni nokchi rimgen, aro nang·ko aldugen. Angni nokoba nang gita dakgipa bi·sarang dong·a, na·a uamang baksa kal·na·rona man·gen, jensomoio na·a man·a aro chol ong·a ua somoirango na·a noko kamrangko niroke ka·na nanggen’. Unon ango je pilak kenanirangan dong·achim uarang ka·sine gimaangaha, aro ka·tong rang·spie unbaksa gure·o gakate re·angpae Naaman nitobegipa nokona sokangaha.

Naaman·ni Nokdang:

Uni nokona sokon ua sipaini aganani gitan chon·chonbegipa bi·sa angni bilsimung apsan ong·giparangko grongaha, aro ua sipaini nitobegipa aro namen ka·saningbegipa jikgipa angko rimchaksoe angna cha·anirangko on·aha. Anga adita salrangna basako cha·a basako cha·ja mamungkon u·ipilgija be·en namen bilgribeahachim, indiba jensomoio ua namen ka·sachakbegipa nokdango nape je sokachakaniko man·aha, unosa anga chu·gimik bilko man·pila gita ong·aha.

Anga salantini kamrangko angni changani aro man·ani gita ka·na a·bachengaha, aro anga kamrangko matchota unon ua nokni bi·sarang baksa kusi ong·bee kal·e roaha. Indaken anga bi·sa ong·ani gimin angni gitcham duk aro neng·nikanirangko ta·raken gualningaiaha, angna mai ong·nasienga ango mamungba chanchie kensoani aro jajrengsoaniba dong·jachim. Gisepo angni ma·gipa aro pagipani simsakani·nirokani aro uamang baksa kal·rim ro·rimaniko, uamangni angna simsak nirokaniko gisik ra·aha. Maina anga jegita nama nama cha·ani ringaniko man·oba aro simsak·nirokaniko man·oba, “Ama ama inoba maa gitade ong·ja” ingipa angni janggi tanganioba sokbaaha. Jeba ong·bo angni nokgipani pilak ka·saani ang gita bi·sako dal·atna chu·atna chu·onga gitan ong·aha, uni giminan anga angna jegita batanggimin salranggo maa chong·mot aro paa chong·motni simsak·nirokaniko gisik ra·oba uarang ka·sine ka·sine chi biba pile gimaanga gita ong·aha, aro uarangko anga gisik ra·angjaha. Anga bilsina kari karina angni bi·sani salrangko re·atengon aro angni nokgipa baksa nangrimanirang dingtangrorona a·bachengaha. Uamangni neng·nikani aro nangnikanirangko uamangba angna agana a·bachengaha, aro angaba

uamang maidake dakode duk ong'a aro maiko dako kusi ong'a uarangko mandeni cholon bewalrangko nie nike u-ianirang barirorobaaha.

Angni janggi tangani salrangko indake salsa salsana walsa walsana re-atengon angni nokgipani jikgipa jean namen kusi ong·begipa aro namen ka·saninggipa mande da·o ka·sine ka·sine dingtangna a·bachengaha. Ua saksa namen nitobegipa ka·dingsmitani mikkango dong·simaigipa da·o ku·simtektek dakgipa mikkang ong·baskaengachim. Angni nokgipa jean kamoni attamo sokbahaon bi·sarangko de·tome uamangko ku·dime an·tangni apaloni cha·ani ra·bagiparangko on·e kal·grikronggipa ong·achim. Chelbeachi re·angahaode sokbapilon angni nokgipa jikgipako okamrongachim, aro gipake ka·dingsmite nitatgrike ku·dimrongachim. Noko asongahaon jikgipa angko chi dingatrongachim, aro jikse kal·grike auna naprongachim. Aumane miksu man·e cha·anirangko apan kusi golpo ka·grike apan cha·rongachim. Uamang jikse namen ka·sagrikgipa aro namen ka·saanio jikgipa segipa pilakni gitan meli·magape janggi tanggipaan ong·achim.

Naaman-na Dukni Sokbaani:

Angni nokgipani bimungko Naaman ming·a, ua saksa namen mandera·ako man·gipa ong·achim. Uan Syriani Rajani sipairangni dilgipa ong·a, rajaba una namen ka·saa aro manderangba namen manderabea. Isol uko Syriani kosako bil gngangataha ine nika, ua namen bilakbegipa ong·a aro mandeko nikarion namen ka·namja gita nikaiachim (II Raja 5:1).

Indiba adita bilsirangni jamano da·ode nokona re·baanirangba namen komiroroangengachim, aro ka·sine ka·sine re·banian dongjaengahachim. Uamangni nokdango attamni somoiorango kusi ong·e agan·ka·dingani aro kusi ong·rimanirang dong·jaengahachim. Batesa angni nokgipako nok dingtang rike don·aha, gisep gisepo angni nikanio dingtang dingtang Oja (Doctor) rang re·bae grongtokengachim. Angni nokgipani jikgipa uamang baksa maikoba maikoba ka·sine ka·sine agangrikrongengachim. Angni nokgipa jikgipa baksa gipin biaponi re·baoba noko naprongjaengaha, bi·sarang basakoba Pagipako nike gipaksona am·oba manenganirangkosa nikengaha, aro unan bi·sarang namen ka·siksike grapanirang ong·engachim. Angni nokgipani jikgipani uandakgipa somoirango bangbataon saksan nokni kelkirangko oe sal napangna siengo salgio aram simdape gitchak gitchak salniangenggon mikrononi mikchirangba tingtotengachim, aro namen jajrengani aro kenani mikkangchina dukni aram mikka andalsim simdapbaenga gita uni mikkang bimangko nie u·ina man·pilengachim.

Iandakgipa obostao anga salsao angni nokgipani jikgipani sepango noko barachi itpakengachim, aro angni nokgipani jikgipani mikrononi mikchirang so·olbaengako nikaha, aro namen ka·siksike ka·tong jrimbee rang·spitako nikaha. Bi·sarangde mamungkoba u·ipajae kusi ong·e kal·grikenga, aro uni ma·gipako gipake kal·grikna agan betbetna jotton ka·tokengachim. Anga angni kamrangko ka·sine simsakbee matchotatna man·aha. Unon anga obostako nie namen suk ong·jaha, indiba sing·naba paja, sing·jaoba angni nokgipana suk ong·chakjae anga an·tangni ka·tongoba namen jajrengani mikka wajakrana aram ritchabe aro simbee simdapenga gita angni ka·tongoba supekbaaha. Anga iandaka obostako jeba ong·bo ine an·tangni ka·tongo rang·spee aro an·tangko mangrakate angni nokgipani jikgipao sing·na chanchiaha. Anga sing·na sing·na dakengoba ango kenanirangba sokbaaha, maibakai angko manenggenma? Aro angko nokoniko ka·onangprete a·rikgalatode anga bachi re·ange bano mai daken kenanirangba sokbaengachim. Bon·kamao an·tangko ka·dong draate angni nokgipani jikgipao indake sing·aha: “Ka·sara angni nokgipa (My Lady), da·ororode nangko namen jajrengbe aro maiba dukni a·selrang dong·a gita nikenga? Maiba ong·ahama?” Namen ka·sinbee aro ka·tong jrimbee ka·sirorok dake angni skoko rimroke angko uni ka·bakona salbake rang·spee agana a·bachengaha. Uni mikrononi mikchirang angni skoono ting·totdapaaha. An·chingde namen namjabegipa obostao ong·enga, maina nangni nokgipa angni segipa namen namjabegipa sabisiko man·aha, ua konchi sabisiko man·aha. Ia a·songni pilak daldalgipa Ojarang (Doctor) uko namatna gita bangen jotton ka·tokengaha, indiba

man·jaenga. Saanide namen bilong batroroenga. Maikon dakpilgenok ine ka·siksike grapna a·bachengaha.

Me·chik Bi·sani Isolo Ka·dongani:

Unon anga bik dake angni a·songni Isolni mande Elisha·ko gisik ra·aha. Aro anga uni gipakotaoni bik dake ong·kate chadengaha, aro angni gisiko maiko chanchiengachim uko nakatatman·aha: “*Angni gitel Samariao donggipa katchinikgipani mikkango dongosamung! Indide ua uko uni konchi ritamoniko namatgenchim.*” (II Raja 5:3). Unon uni nokgipani jikgipa aganaha: ‘Pilak ia a·songni mingsinggipa Ojarangan uko an·sengatna man·jaenga, uamangan namen sana banana gimin ma·sigiparang aro namen skia man·giparang ong·achim. Indide ua mamungkoba skia man·gijagipa Isolni mande maikai uko an·sengatna man·gen?’. Indake anga aganmaneba adita kenani ango napaha, indiba adita ka·dongani angona nabaaha, maina anga bebera·chongmota je Isolni mande Isolni bilaka bilni ningo jekoba ong·atna ama. Anga ka·dongbee aganaha Isolni mande nangni agana gita ua mamung sam bolni gimin skia man·gipa ong·ja, uarangni gimin skie ra·naba una maming chu·onggijani dong·jachim, maina ua Isolni bilo chu·gimik pangchakani una ka·dongani aro bilko ong·atna man·a. Uni gimin anga bebera·a angni nokgipakoba ua Isolni mande Isolo bi·achi an·sengatanina Isolni aganchakaniko man·gen.

Me·chik Bi·sani Isolo Ka·dongani Naaman·na Ka·dongatani:

Angni nokgipani jikgipa an·tangni mikronni mikchi u·sitaha, aro adita ka·dongani man·aha gita uni mikkang rong·chingbaaha. Ua chakate aganaha: ‘Da·o ia a·songni pilak Ojarangan angni segipako an·sengatna man·ja, uni gimin da·o ua Samariao dong·gipa Isolni mandeona an·sengatanina re·ange agana mamungba gualbeanide ong·jawa’. Indake agane ua segipaona re·angaha aro angni una agana kattarangko uni segipanaba aganaha. Unon anga pilsa kena aro jajrengani angni ka·tongona sokbaaha, maina angni nokgipaba uni jikgipani agananiko ra·chakgenma ra·chakjawa. Haida ian uko kalstapani ong·a ine chanchie angko a·rikalatgenma? Ango dingtang dingtang chanchie kenani aro jajrengani mingsani jamano minggipin dake sokbaaha. Adita salni jamano angni nokgipani jikgipa kusi ong·ani mikkang baksa angna aganaha, angni segipa ua katchinikgipaona re·ange uni saaniko namatchina agane nina re·angna Rajao sing·e nina am·engana.

Chonbegipa Me·chik Bi·sani Katta Rajaona Sokange Naaman·ko Ka·dongbatataha :

Adita salni jamano angni nokgipa be·eno saani dong·oba namen kusi ong·ani mikkango angni uni kamoni re·bapilaha. Aro ua rajao Israelni Samariaona katchinikgipako grongna ine sing·on re·angchina watataha, watatasan ong·aija indiba Samariani rajaona chittikoba see uni re·angani miksonganiko u·iatna am·enga ine kusi ong·bee nokona re·bapile aganaha. Indaken chingni nokdango adita salni jamano angni nokgipani Israelni Samariao donggipa katchinikgipa Elishako grongna tariaha. Uamang re·anganio pilak nanganirangko tariaha, mitele on·anirangnaba rupa muan chikung, sona sekel hajadok, aro ganding chinding jora chikungko ra·bitangaha (II Raja 5:5). Pilak nanganirangko taritokman·ahaon angni nokgipa nokoni re·ongkatangaha.

Adita salrangni jamano angni nokgipani jikgipa jajrengna a·bachengaha. Mai ong·gen uni segipana ua namen salsabate bate dong·siksakaha. Indakgipa obostarang re·baon angna namen jajrengbatani sokbaaha. Angni nokgipani jikgipa aro chinga nokgimikan gisep gisep ramachiko ni·chaksoaha, nokni kelkirangko oe chingni niksoka dipetna niwatsorongaha. Antisamang re·angpilaha, mamung kattaba sokbajaha, uandake jajrenganirang batrorobaaha. Iandakgipa obostao anga pringni chakate pringsao adita bararangko su·engachim, aro ong·enggipa obostarangko chanchiroroe pilsa ka·dongani aro samgipinchi jajrenganirang angni ka·tongona balwa balpake angni gisiko balripipega gita dakengachim. Indakmitting chachao gureni ja·bini gam·baengako knasona man·aha. Unon anga chakate nichaksoara angni nokgipani saksa nokolni namen kusi ong·ani mikkango re·bapilengako nikaha. Ua angni nokgipani jikgipako tusiaoniko de·mesae kattako agane don·nangaha. Unon chingni nokdango kusi ong·ani ku·rang iachi uachi

jija jija ong·pilaha. Angni nokgipani jikgipa iako song·sobo uako rong·talatbo, indake angni nokgipani cha·na namnikbatgipa bijakrangko song·soaha. Anga angni ama gita nokrangko rong·talataha, aro nokni bi·sarangkoba de·mesae a·u·miksuate nambatgipa ganding chindingrangko uamangna pataha.

Adita somoirangni jamano sipairangni gureni jabirangko knasoaha, aro namen kusi ong·beani mikkang baksa angni nokgipa nokona re·bapilaha. Uni jikgipa ramaona bi·sarangko rim·bitange nikchaksoaha. Segipako niksoon angni nokgipani jikgipani mikrononi kusini mikchirang jokuakbaengachim, chelaonian Naaman gure·oni ong·kate re·baaha aro jikgipako gipake kusini mikchirang baksa kudimgriktokaha, uamang sakgnian grapgriktokpilaha. Badita bilsirang re·angpilaha uamang jikse been nangdikgrikgijaan ru·utpilaha, da·o an·sengpile re·baon uamang ku·chil mandal bibalko nangdike kudimgrikahaora uamang an·tangtangkon aramrango balpakanga gita daknikangpilengahakonchim, bijarangni nitobegipa bibalni bitchiko ope kusi ong·bea gita jikma jikse bija bitchini kuchilo ope kudimgrikon sipairang jada changpile mamingkoba aganaba man·jae nawang daktokengachim aro mitamrang uamangna kusi ong·chake mikrononi mikchirang ga·atokpilengachim. Uamang mairongpile katchabean baksa re·bapilaha.

Naaman aro Isolni Katchinikgipa Elisha:

Naaman·ni jikgipa nokona soksrappgijan angni nokgipao uni gitelo sing·aha: Maironga kamrang maikai ong·aha? Angni nokgipa chakchikgijan mingsani jamano mingsa dake aganbaengachim. Uamang skanggipa Israelni rajaona re·angaha, indiba Israelni raja namen jajrengaha. Aditani jamano chinga katchinikgipa Isolni mandeona re·angna man·aha. Isolni mandeona re·angon ua uni nokonian ong·katjaha ine aganangengachim. Unon jikgipa, Aiao! Bebe indakesane, maidakesa nangko an·sengatjok, nokolni jakko Tobe (Balm)·ko on·ataiama? Unon angni ka·tongo jajrengna a·bachengaha, haida jekon anga aganaha Elisha uko an·sengatjahama ine chanchiani sokbaaha. Indiba Naaman indake ong·ja, ine uni gitel aganaha. Indiba ua uni nokolo kattako angona watataiaha. ‘Re·angbo, Jordano changsni auebo, unon nangni been nangona pilbagen, aro na·a rong·talgen’. Unon anga namen ka·onangbeaha. Angni chanchisoani gitade ua nokoni ong·katbae angko aro angni parirangko uni jakchi dangtape wingwange angni konchi ritamko Isol Jihovani bimungo bi·e angko an·sengatgen. Indiba nokoni mangmangba ong·katbagija aganatani gimin anga an·tangan ka·o nangbee aganmanaha: ‘Damaskusni chibimarang, Abana aro Pharpar, Israelni pilak chirangna bate nambatjama? Anga uarango aue rong·talna man·jawama? Indine anga ka·o nange an·pile re·bapilahachim. Minggipin anga an·tangko namen me·chik bi·sani kattako knachake re·baani giminba gualbee nikengachim.

Angni nokgipani aganako knaon angade namen jajrengrorobataha. Aiao! Jedakeba uni an·sengatanide Katchinikgipa Elishani jakchi ong·jahakon! Chinga re·bapilangachim aro angni ka·tongo namen suk ong·gijasa re·bapilengachim aro rama tong·sasona sokon an·chingni nokkolrangoni saksa angni sepangona re·bae aganaha: “apa katchinikgipa nangna maiba dalgipa kamko dakchina aganahaode na·a uko dakjagenchimma? Indiba badita batesa, Aue rong·talbo ine uni nangna aganon *dakna nanga*” (II Raja 5:13). Unon anga adita chanchiate niaha aro ong·chongmota ine gisiktango chanchiaha. Uni gimin anga chanchie somoiko galatna sikjaha, indiba anga ongonange Isolni Mandeni agana gitan, Jordano an·tangko changsni sim·bolaha. Aro nibo angni be·en chon·begipa bi·sani be·en gita ong·pilaha, aro anga rong·talsrangaha’. Anga gisiktango kusi ong·aniko agananichi tale agansokna man·jawaha, maina angni janggi tanganio indake angni be·en bimangna an·sengpilani sokbapilgen ine chanchianian dong·jahaoba mairongpilgipa an·sengatani ong·aha!

Ia kattako knaahaosa anga salgi nigitoe rang·speaha, aro angni ka·tongona namen chingchabaenggipa waalko ka·singipa chichi satdape kimita gita aro ka·sinatna ka·singipa balwachi spoa gita ong·aha.

Unon angni nokgipani jikgipa segipao sing-taiaha ‘Na-a je on-anirangko ra-angahachim, uarangko on-bajama?’ Aro na-a mitelaniko una aganbaama? Oe, anga (Naaman) angni pilak nokkolrangko rim-e re-bagimin ramachin pilangaha, aro anga aganaha: *‘Da-o nibo Israelona agre a-gilsak gimikon Isol dong-ja ine anga u-iaha. Uni gimin da-o, anga nangko molmola, nangni nokkolni on-aniko ra-bo’*. Indiba ua Isolni mande aganaha: **‘Je mikkango anga chadengenga, ua Jihovani tanga gita anga mamungkoba ra-chakjawa’** (II Raja 5:16). Anga dingtang kattarangko agane angni on-anirangko ra-chakchina aganaha, indiba ua mamungkoba ra-rikjaha. Indake ua mamungkoba ra-rikchongmotjawa ine u-ie anga ua molmoltaiaha: *‘Nangni nokkolna kotchor jorasani chilna amani gita amangko ra-angna on-bone, maina nangni nokkol Jihovana agre gipin isolrangna homko ba boliko on-jawa’*. Unon ua (Elisha) aganaha: ‘Tom-tome re-angbo’.

Naaman Isolko Olakkina Baseani (Impact):

Da-o angni nokgipani jikgipa kusi ong-prete aganaha: ‘An-ching ia sal dipet gipin isolrangko olakkijawaha’, indiba Israelrangni Isol Jihovakosan an-ching olakkigen, maina uasan an-chingna ka-donganiko aro aiao inmananiko dakna ama. Uasan an-chingni nokdangna da-alo gital ka-donganiko aro an-sengataniko ra-baaha’. Indine agane ua angko okamataha, aro mitelbejok ine ua ka-dingsmite an-tangni mikrononi kusini mikchirangko u-site aganaha. Naaman Israelni Isolko u-igijagipa da-o Isolko olakkina basehani gimin anga Isolko salgichiko nigitoe mitelaha, maina Uasan “Jihova Rapha” (Jihova An-sengatgipa) ong-a.

Ua salonin chinga nokdango Isolkosan olakkiaha, aro anga uamangna pilak olakkianirangon dilgipa gitan maiko dakna nanga aro maidake dakna nangachim uarangko agane on-na nanganirangni daiko ra-na nangaiaha. Isol ang gita mamingba ong-pagijagipa pagri ma-gri bi-sako jakkalahanina anga Isolko mitelsokja, maina Uasan angna ia dalbegipa kamko Isolko u-igijagipa gipin jat a-songo angna pilak aiao inmananirangko dakaha.

Me-chik Bi-sani Isolko Chanchiatgni:

Anga Naamanni nokdango namen ka-saako man-aha, aro angaba ma-gipa pagipa gitan Naamanna aro nokdangna ka-saaha. Anga me-chik bi-sani skime ka-dongani gri ong-e janggi tangna nangahaoba Isol Naaman-na ka-sachakanichi angna patianiko suakataha, anga nokdangna maming Isolni gimin aganna bil dong-jaoba angna cholko on-aha. Isol kabegipa janggi tanganioba an-tangni bil aro rasongna aiao inmananiko dake an-tangko olakkigpa ong-china salbaka ine nika. A-bachengao anga chanchia anga maidagipa obostao ong-e janggi tangchinan Isol angko a-gilsako ong-ataha ine, indiba ka-begipa janggi tanganio Isol aiao inmananiko aro mamingba ong-pagijagipa me-chik bi-sakoba Isol jakkalna ama.

Bon-kame aganani:

Mamingba chonbatja ba komija Isolni patianiko gipinrangna aganna ! (Nothing is little or less to share the blessing of God to others!) Ia biming grigipa me-chik bi-sa an-tangni janggi tanganio ka-dongani grigipa janggi tanganio ong-genchimoba ua Isolni patianiko gipin a-dok chigao gipin jat Isolko u-gijagipa mandena Isolni rasongko aro Uni bil ba an-sengatna amaniko aganaha, uan a-bachenggipao chonbea gita nika indiba ua katta Syriani rajaona sokangaha. Ua kattani gamchatani aro bil gnanganiko mande dalbea aiao inmananiko ra-baaha, aro Isolko u-gijagipako dalbegipa mandeko Isolkosan olakkianiona dilbaaha, ian mission gita namen dalbea chu-sokani ong-chongmotaha, aro uni mangniko Isol mamingdakeba salgio gualjawaha (Mati 10:42). Iandagipa gisik aro ka-oksiani Tangenggipa Gitel Jisu Kristoko bebera-gipa sakantio donggenchimode ia dalbegipa a-gilsako Nama Kattako gipatanina tarakbatgenchim.