

## **Namgijako Namachi Janggirangko Am·ani**

(Dealing with Negative for the Lives) Rev.P.M.Sangma - Pastor Ngorpara Baptist Church.

**Talatchengani:-** *Dealing with Negative* ine aganode ian English ku·sikosa ong·a. Iako A·chik ku·sikona don·atskaode **'Bikpile chanchigipa ba Ma·sichakgijagipa baksa Ma·sichake kam ka·rimani'** – miksongani Ong·akoba ong·ja ine, ong·gijako ong·a ine nikiparangko maia man·cha ong·chongmota uko namao uamangna u·iate uamangni janggirangko tik ong·gipa janggi tanganiona ra·bana dilani ine aganna man·gen. Iako indake aganengon 'ong·gijako ong·a' ine dakrimpaaniko miksongja, indiba ong·gijako ong·ja ine mesoke ong·aona ra·bana dilanisa (Rom.12:2)-o **'a·gilsak gita ong·panabe, indiba gisikni gital dakachi bimang dingtang ong·bo'** ine agana. An·chingni chadambe janggi tanganio bangbea songsalo, ripengsak, ka·satang, ma·gipa pagipa ba uandake an·tangtangni gisepo banga ong·gija chanchianirang gnang jerangkoan chadambe Kristianrang gita amna nangenga. *"Pilaknaba namgijani pal namgijako on·nabe. Pilak manderangni nikanio namako chanchisobo. Ong·na amode na·simangchipaknide pilak manderang baksa nangrimbo"*(Rom.12:17-18). Unigimin an·ching Isolni dedrang gita saksa sakgipinni ma·sisretaniko ma·siskae uamangko ma·siatskaode bangbea patianirangko aro uamangko Kristoona sepangbatatna cholrangko man·batgenchim. Ia seaniko ia janapagiminrango pangchake kan·dike seatpana Gitelo anga kusi ong·beenga.

Rom.12:21-'Namgijachi amako man·nabe indiba namgijako namachi ambo', ia Isolni kattao pangchakaniko done chadamberangna dangdikaniko maikai ong·gijanina ong·ako mesoke uamangko Kristoona dilna man·gen chanchianiko naatna sikbea.

### **NEGATIVE-KO DEAL KA·NA U·INA NANGANI:-**

Ong·gijako ong·aona ra·bana dilanio mongsonggipa **RA·CHAKANI** (Acceptance) ong·a.

Ming-gittam ra·chakanirang:-

1. Mande ra·e ra·chakbo (Respect)
2. Kakkete mamung tolnapani gri ra·chakbo (Accept honesty)
3. Ka·donge & Namatna nichaksoan baksa ra·chakbo (Accept Hope & Expectation).

### **1.MANDE RA·E RA·CHAKBO (RESPECT)**

Kristian an·tangko dale mesokgipa ong·na nangja. *"An·ching saksa sakgipinko mande ra·grikna maina Kristoba an·chingko ra·chakaha"* (Rom 15:7).

### **Jisu bi·sarang aro chadamberangko namen manderae dakaha (Mark 10:13-16):**

Jisu bi·sarangko dangtape patichina jinmarang Jisuona an·tangtangni dedrangko rim·baaha. Unon Sninggiparang rim·bajachina benge jinmarangko aganaha. Indiba Gitel Jisu maiko dakaha? Jisu Sninggiparangko namnikjaha; indiba Jisu bi·sarangko gipake ra·chaksoaha aro uamangna patiaha. Iandakgipa apsan gisikosa Kristian skigiparango dona nangenga (Selfless minded Teacher-Phil.2:5). Chadamberangni nengnikaniko u·ie ra·chakbo, indiba sabisiko name sanbo (Tenderly.Rom.12:10).

### **2.KAKKETE MAMUNG TOLNAPANI GRI RA·CHAKBO (ACCEPT HONESTY & SINCERITY)**

⇒ Kristian mamungsaloba dakmikgipa ong·na nangchongmotja. Pilakba an·tangni chu·sokgijani, ga·akani aro bilgrianina simsakna nanga. *'Chachipilgipa skang nangni mikrononiko bilbangko galbo unode nangni jongadani mikrononiko bisemsemko galna na·a niksengen'* (Mt.7:5). Indiba namgijako namatna aganchakani dong·a ine mesokna nanga.

⇒ "Ka·saa chachipilgija ong·china. Namgijako mitchibo, namana magapbo" (Rom.12:9). Namgijana ba papna an·ching mitchina nanga, indiba namana bakrimaniko dakna nanga.

⇒ Kristian bewaloba bichalani dong·na nangaiama? Ba bichal ka·ani aro ra·chakani apsan ong·jama? Jisu ge·ete agana: "Bichal ka·nabe" (Mt.7:1).

- **I Thess.5:14-o 'Gisik rakgatbo'.**
- **Titus 2:15-o 'aganani, mol·molani aro manengani'.**
- **Eph.5:11-o Mesoke on·ani.**
- **English- Reprove,Advise,Expose,Warn,Correct.**

### **3.Chadamberangni Ma·sisretaniko Ma·sina Nanga (Understand the Misunderstanding of Youth):**

Chadamberangni obostako ma·sichenge, aro ningtue am·sandie (Critically) namgijako mesoke (constructive way) on·a nanga. Jedakode chadamberang an·tangni saknaako ma·sigen, aro saknaaoni jokna an·tango tarie dalroro·na man·gen (Eph.5:15).

⇒ Chadamberang an·pilbaengon uko rim·chaksona, chong·motan jak snile dakchaksona nanga (Approval) (Eph.4:15).

⇒ Jeko uamangna dakna ku·rachakatango kakket ong·e rakibo.

⇒ Knalsalna tole ku·rachaknabe/Mikkangchina kakketko agansobo (Perjury) Toe Skiani 26:23,28;27:1.

### **KA·DONGE & NAMATNA NICHAKSOAN BAKSA RA·CHAKBO (Accept with Hope & Expectation)**

Jedakgipa obostao ong·enggipaba chadamberangnaba ka·dongani gri ong·na nangja, indiba Isolni papko watna sengsoenganiko aro uni nama daksoaniko darangnan u·iatna nanga (Git.86:5). Basakoba an·ching badiaba chadamberangna kam ka·engon uamang nampilnan manjawaha ine chanchimanpilnaba dong·a. Gitel Jisu indakgipa somoio maiko dakachim uko an·ching gisiko dong·kamna nanga (Luk 19:1-10). Jisuko Zackeusni nokona re·angengon Ua papi manderangni jegalgipa mandeona re·angaha ine matnangaha, indiba Jisu aganaha, ‘Da·alo ia noko jokatani sokbaaha, maina iaba Abrahamni Depante ong·a’ (Luk 19:9).

#### **Zakkeusni bil aro manderangni uni kosako chanchiani:**

Zakkeus-ko manderang ra·chakna man·ja batesa uamang uni kosako ka·o nanga maina ua kajinako badee ra·gipa ong·achim. Zakkeus bil man·gipa mande ong·a, maina ua Roman Government-na kam ka·gipa ong·ani gimin saoba kajina on·jaode uko patok noko donatna bilko man·gipa ong·a. Ua an·tangni man·gnini gimin rake kamko ka·gipa aro man·ani gimin uni dakanio manderangna saknaataniko ra·baaha, unigimin manderangni nikanio Zakkeus papi mandesan ong·aiachim. Darangba Zakkeus baksa nangrimna sikja aro saoba unbaksa ro·rimode uko namnikjachim aro ro·rimgiparangkoba uamang matnangaiaachim ine Jisuni re·anganio rongtalen nikaha.

#### **JISU MAIKO DAKSKAHA:-**

Jisu Zackeusni namgijana matnangani aro mitchiani pal aro papko aganani pal batesa unbaksa cha·rimna aganaha. Jisu Zakkeus-ko mande ra·aha aro an·tangni dakchakna sichakaniko kamchi mesokaha. Jisu kamchi gital janggi tanganiko janggi tangchina didiaha. Zakkeusni janggini gamchataniko nikaha, ‘maina iaba Abraham-ni Depantechim’. Jisu Zakkeusko ra·chakaniko aro manderaaniko dakengon uni namgija kamko namnikpae dakanide ong·jachim, indiba ningtugipa Isolni ka·saaniko aro jokatniko on·asa ong·a. “Maina an·tangni namnikako dakna ong·ja, indiba angko watatgipani namnikako dakna anga salgioni ongonbaaha. Aro angko watatgipani namnika ian, uni angna on·a pilakkon unoni maikai mamungkoba gimaatgija chon·kaman salo anga darangkong chakatatgen. Maina ang Pagipani namnika ian, Depanteko nie uo bebera·gipa pilakan maikai jringjrotni janggiko man·gen; aro uko anga chon·kaman salo chakatatgen” (Johan 6:38-40).

Da·alo bangbea chadamberangni brange dong·enganiko bangbataon manderang namnikja, indiba uamangko jegale matnange aganesan sal somoirangko re·tokaienga. Gilja aganprakanioba uamangko jegale agananirangsan ong·bataia indiba uamangni neng·nikaniko aro uamangni janggini badita Isolna gamchatachim, aro uamangnaba Jisuni chisoloka·sabee sichakani gimin uamangni bilgrianiko u·ie ma·sie dakchakanisa ong·batgengchim. Jisu da·aloba jegita papi chadamberangni bilgrie janggi tanganio uamangni bilgriani baksa Isolona an·pilbaengon, uamangko jegalsojawa, ‘angona rebagipako anga mamungdakeba apalchi galjawa’ (Johan 6:37).

#### **JISUNI KAMNI BITE ZAKKEUS-NA MAIKO ONG·ATAHA (Result).**

Jisu Zakkeusko ku·chikchide ku·saba na·a papi ine aganjachim indiba ua an·tangni papi ong·aniko ma·siaha. Ua an·tango papi ine u·iahaon paponi ua anpile gital re·mikanganina an·tango pakwataha, ua an·tangni papi ong·aniko ku·rachake gital janggiko man·aha. Uni paptango ku·rachakanichi jokatano man·aniara an·tangnasan ong·aijaha, indiba uni nokdangna jokatani sokbaaha aro uni ua patianiara songsalnaba ong·aha.

Da·alo bangbea chadamberangni janggirang brangengon uamangni janggirangko rim·bapilna saksako man·genchimode uamang sakgipinrangkoba rim·bana aro uamangna jokataniko ra·bana Isolni jakkalaniko man·genchim.

### **MAIRANG AN·CHINGNI KAMRANGO NEGATIVE ONG·E CHU·SOKJAENGA ?**

- Janggi tanganio su·sagrikani (Competition)
- Chadamberangni bilgrianiko jegalsimaiani (Criticism)
- Chadamberangni dugapile agre dal·na sikani (Ambitious)
- U·ianio aro skia man·atango gaora dakani (Pride)
- Badiaba chadamberangni poraianirango chu·sokgijani (Failure)
- Samgipinchi mamingba neng·nikani gri chu·sokani (Success)
- Saksa sakgipinchi chu·sokanina mikburakani (Jealousy)
- An·tangtangni dakgualnina ba paptangna duk skimani (Guilt)
- Badiaba dilgiparang an·tang bilgriahaoba kamko chasong dambe dilgiparangna ja·chongrikkiparangna wate on·a man·gijani (Irreplaceable)
- Kenchakani aro janggi taganina kenchipchipani (Fear)
- Pilakan namgijararasa ine chanchiani (Pessimism)
- Aratani aro sakgipin-ni namgijako agansimani (Laziness & Complaint)
- Dugapile Technology-ni dakchakaniko am·ani ba pangchakani (Materialist) etc..

### **BON·ATANI:-**

Da·alo an·ching adita bikpile chanchigipa/ma·sigipa ba jechakgipa chadamberang baksa kam ka·rimani gimin niatna chol ra·engon, bebera·gipa sakantian daitoko u·ie ja·ku ga·ode mingsakode ong·atna Isolni kattachi dilaniko man·genchim. Paul agana:- *“Anga da'on man'aha,ba da'on chu'sokatako man'aha,ia ong'ja;indiba jeni gimin Kristo angko rim'aha,uko rim'na ine anga daarienga.Jongadarang uko rim'aha ine anga an'tangko chanja;indiba mingsanko anga daka,ja'manchi donggiparangko gisik ra'gija mikkangchi donggipana haudau dake nisanchi mikange Kristo Jisuo Isolni kosakchi okamani boksisna anga daarienga”* (Phill.3:12-14). Uni gimin da·alo chadamberangni bilgrianirangko niatna skangba an·tangko niatpile anga maidakgipao namatna nangenga, Isolni skani namnikani gita ong·atnasa Isolna pakwate mikkangchina re·mikkangna hai ine angni kan·dikgipa seaniko don·tongna ska, Isol sakantina patichina.

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